

## The President Palikir, Pohnpei Federated States of Micronesia

PRESIDENTIAL COMM. NO. 20-436
FSM CONGRESS

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APR 1 1 2019

FSM Congress
Speakers Office

April 10, 2019

The Honorable Wesley W. Simina Speaker Twentieth Congress of the Federated States of Micronesia Palikir, Pohnpei FM 96941

Dear Speaker Simina:

I am pleased to transmit the following Congressional Act, which I have signed into Public Law No. 20-176:

Congressional Act No. 20-167, entitled: "AN ACT TO FURTHER AMEND PUBLIC LAW NO 20-68, AS AMENDED BY PUBLIC LAWS NOS. 20-78 AND 20-89, BY AMENDING SECTION 4 THEREOF, TO CHANGE THE USE OF FUNDS PREVIOUSLY APPROPRIATED THEREIN, TO FUND PUBLIC PROJECTS AND SOCIAL PROGRAMS IN THE STATE OF CHUUK, AND FOR OTHER PURPOSES."

I thank Congress for the passage of this Act.

Peter M. Christian

Xc: Chief Justice, FSM Supreme Court

# Office of the Chief Clerk

#### CONGRESS OF THE FEDERATED STATES OF MICRONESIA

P.O. Box PS 3

Palikir, Sokehs Pohnpei State, FM 96941 Tel: (691) 320-2324 / 2338 Fax: (691) 320-5122

FSM CONGRESS A 20-436

March \_/8 \_\_\_, 2019

His Excellency Peter M. Christian President Federated States of Micronesia Palikir, Pohnpei FM 96941

Dear President Christian:

I have the honor to transmit herewith Congressional Act No. 20-167, "AN ACT TO FURTHER AMEND PUBLIC LAW NO. 20-68, AS AMENDED BY PUBLIC LAWS NOS. 20-78 AND 20-89, BY AMENDING SECTION 4 THEREOF, TO CHANGE THE USE OF FUNDS PREVIOUSLY APPROPRIATED THEREIN, TO FUND PUBLIC PROJECTS AND SOCIAL PROGRAMS IN THE STATE OF CHUUK, AND FOR OTHER PURPOSES.", which was passed by the Twentieth Congress of the Federated States of Micronesia, Seventh Special Session, 2019, by a two-thirds vote of all the State delegations as required and as duly certified.

Sincerely yours,

Liwiana Ramon Ioanis

Chief Clerk, Congress of the

Federated States of Micronesia

Enclosures



## PRESIDENTIAL COMM. NO. 20-436

TWENTIETH CONGRESS OF THE FEDERATED STATES OF MICRONESIA SEVENTH SPECIAL SESSION MARCH 8 - 17, 2019

## An Act

TO FURTHER AMEND PUBLIC LAW NO. 20-68, AS AMENDED BY PUBLIC LAWS NOS. 20-78 AND 20-89, BY AMENDING SECTION 4 THEREOF, TO CHANGE THE USE OF FUNDS PREVIOUSLY APPROPRIATED THEREIN, TO FUND PUBLIC PROJECTS AND SOCIAL PROGRAMS IN THE STATE OF CHUUK, AND FOR OTHER PURPOSES.

INTRODUCED BY SENATOR: VICTOR V. GOULAND

DATE: MARCH 9, 2019

REFERRED TO: COMMITTEE ON WAYS AND MEANS

WITHDRAWN - MARCH 11, 2019

FIRST READING: - MARCH 11, 2019

SECOND READING: - MARCH 13, 2019

PUBLIC LAW No. 2 0- 176

Liwiana Ramon Idanis Chief Clerk, FSM Congress

### NGRESS OF THE FEDERATED STATES OF MICRONESIA

P.O. Box PS 3 Palikir, Sokehs Pohnpei State, FM 96941 Tel: (691) 320-2324 / 2338 Fax: (691) 320-5122

Office of the Speaker



ACT NO. 20-167

(CONGRESSIONAL BILL NO. 20-298, C.D.1)

We hereby certify that on March 13 the foregoing act passed Second and Final Reading of the Twentieth Congress of the Federated States of Micronesia, Seventh Special Session, 2019, by a two-thirds vote of all the State delegations as required under article IX, section 20, of the Constitution of the Federated States of Micronesia.

Wesley W. Simina

Speaker

Congress of the

Federated States of Micronesia

Liwiana Ramon Ioanis Chief Clerk

Congress of the

Federated States of Micronesia

SEVENTH SPECIAL SESSION, 2019 CONGRESSIONAL BILL 20-298, C.D.1

#### AN ACT

To further amend Public Law No. 20-68, as amended by Public Laws Nos. 20-78 and 20-89, by amending section 4 thereof, to change the use of funds previously appropriated therein, to fund public projects and social programs in the state of Chuuk, and for other purposes.

BE IT ENACTED BY THE CONGRESS OF THE FEDERATED STATES OF MICRONESIA:

| 1  | Section 1. Section 4 of Public Law No. 20-68, as            |
|----|-------------------------------------------------------------|
| 2  | amended by Public Law No. 20-89, is hereby further amended, |
| 3  | to read as follows:                                         |
| 4  | "Section 4. Of the sum of \$1,440,000 appropriated by       |
| 5  | this act, \$720,000 is apportioned for public projects      |
| 6  | and social programs in the state of Chuuk.                  |
| 7  | state of Chuuk \$ 720,000                                   |
| 8  | (1) At-Large 120,000                                        |
| 9  | (a) Sport events in Weno 10,000                             |
| 10 | (b) Contributions to State, Municipal                       |
| 11 | and Community events, programs and activities 30,000        |
| 12 | (c) Housing renovation and improvement 40,000               |
| 13 | (d) Travel needs 20,000                                     |
| 14 | (e) Fishing projects 20,000                                 |
| 15 | (2) Election District No. 1 120,000                         |
| 16 | (a) Mortlocks Congressional delegation                      |
| 17 | constituents outreach 13,000                                |
| 18 | (b) Mortlocks Congressional delegation                      |

| 1  | transportation needs\$                    | 7,000   |
|----|-------------------------------------------|---------|
| 2  | (c) Housing and multipurpose building     |         |
| 3  | renovation, improvement and construction  | 40,000  |
| 4  | (d) Mortlocks Good Will Games             | 50,000  |
| 5  | (e) MIDA staff travel and training.       | 10,000  |
| 6  | (3) Election District No. 2               | 120,000 |
| 7  | (a) Administrative support services       | 10,000  |
| 8  | (b) Food Security                         | 20,000  |
| 9  | (c) Travel needs                          | 30,000  |
| 10 | (d) Human remain repatriation             | 10,000  |
| 11 | (e) Fishing project                       | 10,000  |
| 12 | (f) Housing renovation/repair/maintenance | 20,000  |
| 13 | (g) Water system, improvement project     | 20,000  |
| 14 | (4) Election District No. 3               | 120,000 |
| 15 | (a) Students' incentive awards            | 5,000   |
| 16 | (b) Medical referral                      | 10,000  |
| 17 | (c) Humanitarian assistance               | 40,000  |
| 18 | (d) Sewing project                        | 10,000  |
| 19 | (e) Fishing project                       | 20,000  |
| 20 | (f) POL/Freight/Charter                   | 5,000   |
| 21 | (g) Travel needs                          | 30,000  |
| 22 | (5) Election District No. 4               | 120,000 |
| 23 | (a) Chuuk Volleyball Team travel          |         |
| 24 | needs/preparation                         | 20,000  |
| 25 | (b) Purchase of heavy equipment           | -0-     |
|    |                                           |         |

| 1  | (c) Land transportation\$                                   | 15,000  |
|----|-------------------------------------------------------------|---------|
| 2  | (d) Fishing project                                         | 30,000  |
| 3  | (e) Travel needs                                            | 20,000  |
| 4  | (f) Youth programs and activities                           | 20,000  |
| 5  | (g) Administrative cost for FDA                             | 15,000  |
| 6  | (6) Election District No. 5                                 | 120,000 |
| 7  | (a) Solar Freezers                                          | 40,000  |
| 8  | (b) Low-income housing renovation                           | 20,000  |
| 9  | (c) Food relief program                                     | 15,000  |
| 10 | (d) POL/Charter/Freight                                     | 25,000  |
| 11 | (e) Dispensary boat/motor                                   | 20,000  |
| 12 | Section 2. This act shall become law upon approval by       | y the   |
| 13 | President of the Federated States of Micronesia or upon its | 3       |
| 14 | becoming law without such approval.                         |         |
| 15 |                                                             |         |
| 16 |                                                             |         |
| 17 |                                                             |         |
| 18 | 4/11                                                        | 2019    |
| 19 |                                                             |         |
| 20 |                                                             |         |
| 21 |                                                             |         |
| 22 | Tom b                                                       |         |
| 23 | Peter M. Christian<br>President                             |         |
| 24 | Federated States of Micro                                   | nesia   |
| 25 | م                                                           | 7.      |
|    | PUBLIC LAW No. 2 0- 1                                       | 16      |